

EPISCOPAL
ORDINATION

Most Reverend
**SHANE
MACKINLAY**

16 OCTOBER 2019 SACRED HEART CATHEDRAL BENDIGO





THE CATHOLIC DIOCESE OF SANDHURST

welcomes you to the

EPISCOPAL ORDINATION

of

MOST REVEREND SHANE ANTHONY MACKINLAY

8TH BISHOP OF SANDHURST

SACRED HEART CATHEDRAL
BENDIGO

16 OCTOBER 2019

OFFICES AND MINISTRIES

PRINCIPAL CONSECRATOR

Most Reverend Peter A. Comensoli DD
Archbishop of Melbourne

CO-CONSECRATORS

Most Reverend Leslie Tomlinson DD
Bishop Emeritus of Sandhurst

Most Reverend Paul Bird CSsR DD
Bishop of Ballarat

APOSTOLIC NUNCIO

His Excellency Most Reverend Adolfo Tito Yllana

CONCELEBRANTS

Archbishops and Bishops of Australia
Priests of the Diocese of Sandhurst
Priests of the Diocese of Ballarat
Priests of Religious Congregations
Visiting Priests

COLLEGE OF CONSULTORS

Very Reverend Tony Shallue
Very Reverend Dr Brian Boyle EV
Very Reverend Stephen Bohan VF
Very Reverend Joseph Taylor VF
Reverend Dr Jake Mudge
Reverend Pantaleon Junjun Amaya

CATHEDRAL

CHANCELLOR AND ADMINISTRATOR

Very Reverend Tony Shallue

PRIESTS ASSISTING BISHOP-ELECT

Very Reverend Kevin Maloney VG
Vicar-General, Ballarat Diocese

Reverend Adrian McInerney
*Emeritus Parish Priest, St Alipius' Parish,
Ballarat East*

DEACONS

Deacon Adi Indra
Deacon Denib J. Suguitan
Deacon François Baguma

MASTER OF CEREMONIES

Reverend Nathan Verallo
Assistant Priest, Sacred Heart Cathedral

Matthew Percival
Cathedral Sacristan

Adonis Pena
Seminarian Diocese of Sandhurst

SERVERS

Seminarians of Sandhurst and Ballarat
Corpus Christi Seminary

OFFICES AND MINISTRIES

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Jason Mackinlay
Mitre

Margaret Watson
Ring

Marie Flynn
Crosier

READERS

Karen Madden
Sister of the Bishop-Elect

Dr Frances Baker RSM
Dean of Studies, Corpus Christi Seminary

PROCESSION OF GIFTS

Malcolm and Helen Mackinlay

MUSIC

Mr John Hogan
*Organist and Director of Music and
Diocesan Director of Sacred Music Sandhurst*

Sarah Gould
Assistant Choir Director

MUSICIANS

Rachael Hamilton
Matthew Pankhurst

Mark Thompson
Marist Brass Trumpeters

CHOIR

Sacred Heart Cathedral Choir

CANTORS

Joanne Bonazza

Sarah Gould

Connor McGowan

Kerry Percival

Oscar Skinner

USHERS

Mr Darren McGregor
Principal, Marist College Bendigo

Students
Marist College Bendigo

Knights of the Southern Cross

*To maintain a spirit of reverence and solemnity,
we request you turn off all mobile phones and other electronic devices.
Please be advised this Mass is being photographed and live-streamed.*

MOST REVEREND SHANE MACKINLAY DD

EIGHTH BISHOP OF SANDHURST

Shane Mackinlay was born in Melbourne in 1965 and attended the local government school until his family moved to Ballarat in 1975. In Ballarat, he was a student at St Francis Xavier Primary School and St Patrick's College, where he was dux in 1982. He has two siblings and is the uncle of five nieces and nephews.

He studied for the priesthood at Corpus Christi College, Clayton, completing theology studies at Catholic Theological College and a degree in physics at Monash University. As a deacon, he served in the parish of Warrnambool, before being ordained as priest for the Ballarat Diocese in 1991, and serving in the parishes of Hamilton, Colac and Ballarat Cathedral. He then undertook graduate studies in philosophy at the Catholic University of Leuven, Belgium, where he completed a Master's degree and a Doctorate. His doctoral thesis was published by Fordham University Press.

Father Mackinlay was administrator of the Casterton parish for six months and parish priest of the Sebastopol parish for four years. He was parish priest of the Bungaree parish from 2005 until his appointment as bishop; from 2009, he also provided weekend sacramental ministry for the neighbouring parish of Gordon.

For several years, he taught philosophy at Australian Catholic University, Ballarat. Most of his teaching has taken place at Catholic Theological College, Melbourne, where he was appointed Master in 2011. The following year he was appointed Associate Professor by the University of Divinity.

From 2012 to 2014, he was the spokesperson for the Catholic Church during the Victorian Parliamentary Inquiry into the Handling of Child Abuse by Religious and other Non-Government Organisations. He was secretary to the Bishop of Ballarat from 1998 to 2001, and has been the chairperson of the Bishop's Advisory Council of the Ballarat diocese since it was established in 2009. He has been a member of the College of Consultors of the Ballarat diocese on two occasions and also served six years as Chairman of the two funds that provide support to the active and retired priests of the Ballarat diocese.

Pope Francis appointed Father Mackinlay as the eighth Bishop of Sandhurst on 23 July 2019.



MOST REVEREND SHANE MACKINLAY DD

COAT OF ARMS



In the language of heraldry, Bishop Shane's personal arms are:

Gules, two pickaxes in saltire, blades upwards Or; in chief an open book Argent bound Or with the Greek letter A on the dexter page and the Greek letter Ω on the sinister page both Sable.

or, in plain English:

On a red field, two gold pickaxes in saltire, blades upwards and, in the top part of the shield, an open silver book bound in gold with the Greek letter A on the left page and the Greek letter Ω on the right page.

His motto is taken from John 10:10

I have come so that they may have life and have it to the full.

The crossed pickaxes are the tools of goldmining, which was integral to the founding of both Ballarat and Bendigo. The bible comes from the arms of Catholic Theological College and reflects its motto, *Tolle lege*, the admonition that prompted St Augustine to take up and read the bible, which led to his baptism.

As is traditional for the coat of arms of a bishop, the arms are placed before an episcopal cross and are ensigned with a green galero (Roman hat) with six fiochi (tassels) on each side.

MOST REVEREND SHANE MACKINLAY DD

COAT OF ARMS



Bishop Shane's personal arms will be combined with those of the Diocese of Sandhurst by impalement, a traditional way of denoting a bishop's union with his diocese.

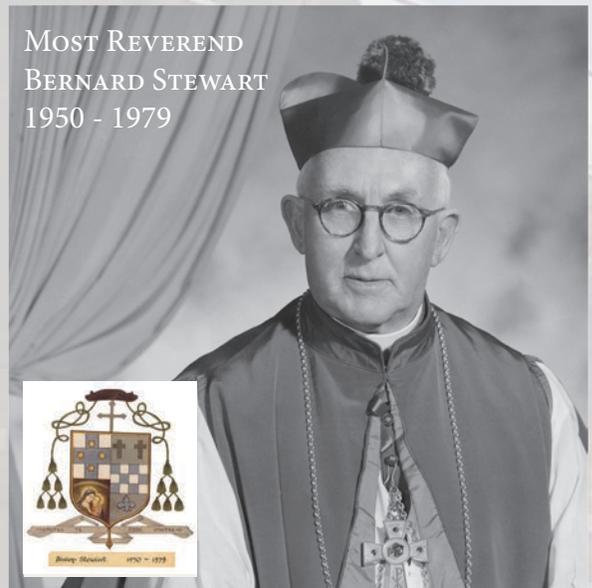
In the language of heraldry, the diocesan arms are:

Quarterly, per saltire or and azure on the former in fess two roses gules, in chief an estoile (eight-pointed star) and in base a representation of the Paderborn Cross argent.

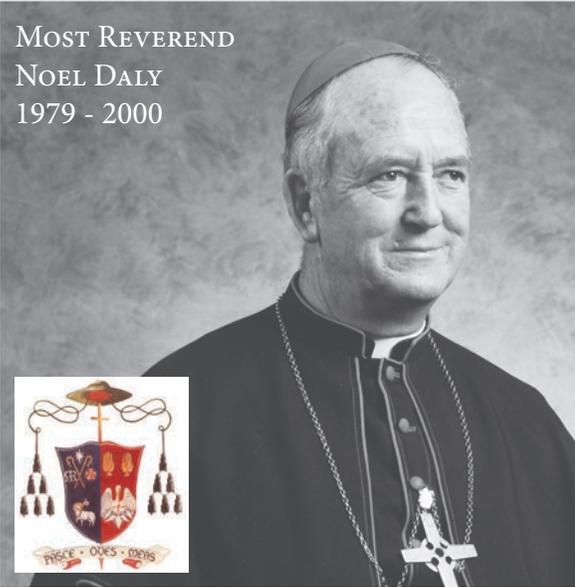
The gold of the field represents the goldfields, which are located within the diocese. The blue and the roses represent the Virgin Mary, Mother of God, who, under the title Our Lady of Good Counsel, is Patroness of the Diocese. The Paderborn Cross at the base is an ancient Christian symbol discovered in an eighth-century grave beneath the Cathedral at Paderborn, Germany, which was the home city of Dr Henry Backhaus, the pioneer priest of the Bendigo Goldfields.

The diocesan arms and Bishop Shane's personal arms were designed by Richard d'Apice AM KCSG and Fr. Guy Selvester and illustrated by Sandy Turnbull.

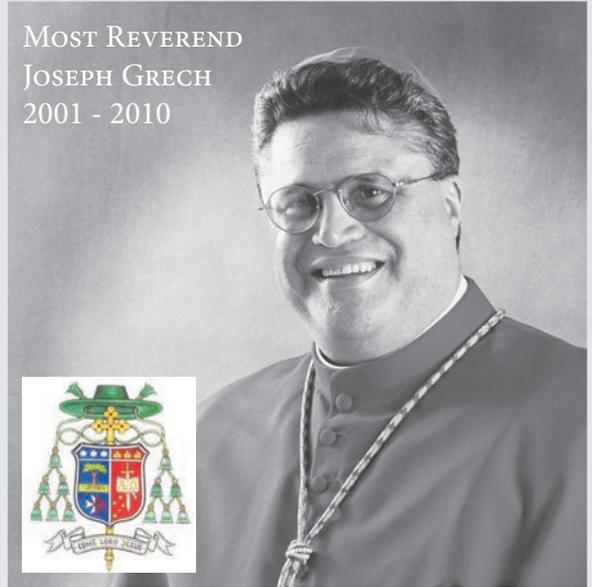
BISHOPS OF THE SANDHURST DIOCESE



MOST REVEREND
NOEL DALY
1979 - 2000



MOST REVEREND
JOSEPH GRECH
2001 - 2010



MOST REVEREND
LESLIE TOMLINSON
2012 - 2019



MASS OF EPISCOPAL ORDINATION

GATHERING

ENTRANCE OF CONCELEBRATING PRIESTS

Organ Prelude: *Paraphrase sur le Te Deum* by Leonce de Saint-Martin

WELCOME TO THE CEREMONY

Sr Geraldine Larkins RSJ

Presenting the insignia:

Mitre: gift from the family

Ring of Bishop Noel Daly

Crosier of Bishop Martin Crane OSA

WELCOME TO COUNTRY

Dja Dja Wurrung Elders

PROCESSION

College of Consultors

Bishops

Apostolic Nuncio

Bishop-elect

Ordaining Bishops

We acknowledge the traditional custodians of the land on which we meet, and pay our respect to elders past, present and future. We also extend our respect to Aboriginal and Torres Strait Islander people present here today.

THE INTRODUCTORY RITES

ENTRANCE HYMN

All stand and sing

GOD THE SPIRIT, GUIDE AND GUARDIAN

1.

God the Spirit, guide and guardian,
windsped flame and hov'ring dove,
breath of life and voice of prophets,
sign of blessing, pow'r of love:
give to those who lead your people
fresh anointing of your grace;
send them forth as bold apostles
to your Church in ev'ry place.

2.

Christ our Saviour, Sov'reign shepherd,
Word made flesh, love crucified,
teacher, healer, suff'ring servant,
friend of sinners, foe of pride:
in your tending may all pastors
learn and live a shepherd's care;
grant them courage and compassion
shown through word and
deed and prayer.

3.

Great creator, life bestower,
truth beyond all thought's recall,
fount of wisdom, womb of mercy,
giving and forgiving all:
as you know our strength and weakness,
so may those the Church selects
be alert to her wellbeing,
yet not blind to her defects.

4.

Triune God, mysterious being,
undivided and diverse,
deeper than our minds can fathom,
greater than our creeds rehearse:
help us in our varied callings
your full image to proclaim,
that our ministries uniting
may give glory to your name.

Text: Carl P. Daw Jr., © 1989, Hope Publishing Co. II. Hope Publishing Company, Carol Stream, IL 60188.
All rights reserved. Used by permission. Tune: HYFRYDOL 87.87 D: Rowland Hugh Prichard 1811-1887

GREETING

All make the Sign of the Cross as the Archbishop says

In the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

Peace be with you.

All And with your spirit.

THE PENITENTIAL ACT

The Archbishop says

My brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

After a brief silence, from the Mass of St Augustine, the cantor sings

Lord Jesus, you proclaim the glory of God through your life, death and resurrection:
Kyrie eleison



Cantor You came so that we may have life and have it to the full: Christe, eleison.



Cantor You are the Good Shepherd, leading us to eternal life: Kyrie, eleison.



The Archbishop says

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All Amen.

THE LITURGY OF THE WORD

THE FIRST READING

ISAIAH 55:9-12

Karen Madden reads

A reading from the prophet Isaiah

Yes, the heavens are high above earth as my ways are above your ways, my thoughts above your thoughts.

Yes, as the rain and the snow come down from the heavens and do not return without watering the earth, making it yield and giving growth to provide seed for the sower and bread for the eating, so the word that goes from my mouth does not return to me empty, without carrying out my will and succeeding in what it was sent to do.

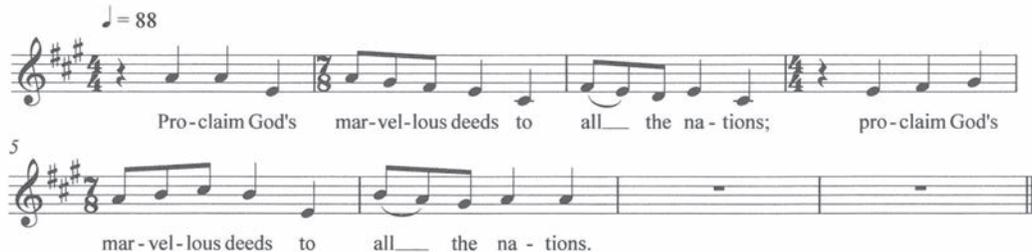
Yes, you will leave with joy and be led away in safety. Mountains and hills will break into joyful cries before you and all the trees of the countryside clap their hands.

The Word of the Lord.

All Thanks be to God.

RESPONSORIAL PSALM

PSALM 96:1,3-5,7-10



♩ = 88

Pro-claim God's mar-vel-lous deeds to all the na-tions; pro-claim God's

5
mar-vel-lous deeds to all the na-tions.

Cantor Proclaim God's marvellous deeds to all the nations;
proclaim God's marvellous deeds to all the nations.

All Proclaim God's marvellous deeds to all the nations;
proclaim God's marvellous deeds to all the nations.

Cantor O sing a new song to the Lord,
sing to the Lord all the earth.
Tell among the nations God's glory
and the wonders among all the peoples.

All Proclaim God's marvellous deeds to all the nations;
proclaim God's marvellous deeds to all the nations.

Cantor The Lord is great and worthy of praise,
to be feared above all gods;
the gods of the heathens are as naught.
It was the Lord who made the heavens.

All Proclaim God's marvellous deeds to all the nations;
proclaim God's marvellous deeds to all the nations.

Cantor O give the Lord, you families of peoples,
give to the Lord glory and power,
give the Lord the glory of the name.
Bring an offering into the courts.

All Proclaim God's marvellous deeds to all the nations;
proclaim God's marvellous deeds to all the nations.

Cantor Worship the Lord in the temple.
O earth tremble before God.
Proclaim to the nations: "God is king,"
and will judge the peoples in fairness.

All Proclaim God's marvellous deeds to all the nations;
proclaim God's marvellous deeds to all the nations.

THE SECOND READING

EPHESIANS 4:1-4, 11-13

Sr Frances Baker RSM reads

A reading from the Letter of St Paul to the Ephesians

In the prisoner in the Lord, implore you therefore to lead a life worthy of your vocation. Bear with one another charitably, in complete selflessness, gentleness, and patience. Do all you can to preserve the unity of the Spirit by the peace that binds you together. There is one Body, one Spirit, just as you were all called into one and the same hope when you were called. And to some, his 'gift' was that they should be apostles; to some, prophets; to some, evangelists; to some, pastors and teachers; so that the saints together make a unity in the work of service, building up the body of Christ. In this way we are all to come to unity in our faith and in our knowledge of the Son of God until we become perfect, fully mature with the fullness of Christ himself.

The Word of the Lord.

All **Thanks be to God.**

Please stand

GOSPEL ACCLAMATION

JOHN 10:14

The cantor sings



All sing



Cantor

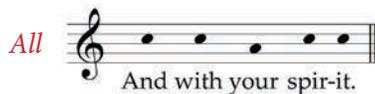
I am the good shepherd, says the Lord;
I know my sheep, and mine know me.

All repeat the Alleluia

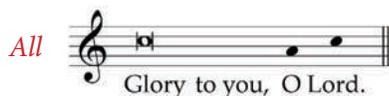
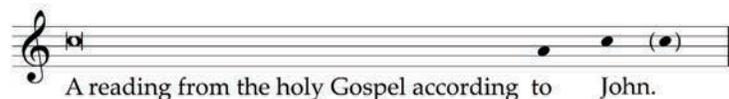
THE GOSPEL

JOHN 10:10B-16

Deacon Denib J. Suguitan sings

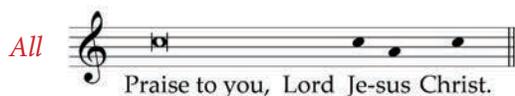


Deacon Denib J. Suguitan sings



Deacon Denib J. Suguitan proclaims the Gospel

Jesus said to them: I have come so that they may have life and have it to the full. I am the good shepherd: the good shepherd is one who lays down his life for his sheep. The hired man, since he is not the shepherd and the sheep do not belong to him, abandons the sheep and runs away as soon as he sees a wolf coming, and then the wolf attacks and scatters the sheep; this is because he is only a hired man and has no concern for the sheep. I am the good shepherd; I know my own and my own know me, just as the Father knows me and I know the Father; and I lay down my life for my sheep. And there are other sheep I have that are not of this fold, and these I have to lead as well. They too will listen to my voice, and there will be only one flock, and one shepherd.



Text: English translation of The Roman Missal; © 2010, ICEL Music: Chant from The Roman Missal, adapt. © 2010, ICEL

LITURGY OF ORDINATION

Please remain standing for the blessing with the Word of God and for the Hymn to the Holy Spirit, in which all present invoke God's spirit for the ordination that is to follow.

COME, HOLY GHOST, CREATOR, COME

All sing

Come Holy Ghost, Creator, come from thy bright heav'nly throne;
come take possession of our souls and make them all thine own.

Thou, who art called the Paraclete, best gift of God above,
the living spring, the living fire, sweet unction and true love.

Thou who art sev'nfold in thy grace, finger of God's right hand,
his promise teaching little ones to speak and understand.

Choir alone sings

O guide our minds with thy blest light, with love our hearts inflame;
and with thy strength, which ne'er decays, confirm our mortal frame.

All men sing

Far from us drive our deadly foe; true peace unto us bring;
and through all perils lead us safe beneath thy sacred wing.

All women sing

Through thee may we the Father know, through thee th'eternal Son,
and thee the Spirit of them both, thrice-blessed Three in One.

All sing

All glory to the Father be, with his coequal Son:
the same to thee, great Paraclete, while endless ages run.

Text: Veni Creator Spiritus, attr. Rabanus Maurus, ca. 776-856, trans. Anon. Tune: TALLIS' ORDINAL 86.86; Thomas Tallis ca. 1505-1585 © PD

Please sit

PRESENTATION OF THE ELECT

*The Bishop-elect is led by his assisting Priests to the Principal Consecrator, Archbishop Comensoli.
The Diocesan Chancellor, Fr Tony Shallue addresses the Archbishop.*

CHANCELLOR Most Reverend Father, the Church of Sandhurst asks you to ordain this Priest, Shane Anthony Mackinlay, to the responsibility of the Episcopate.

ARCHBISHOP Have you a mandate from the Apostolic See?

CHANCELLOR We have.

ARCHBISHOP Let it be read.

The Apostolic Letter of Appointment is read in Latin and English by His Excellency Most Reverend Adolfo Tito Yllana, Apostolic Nuncio.

CONSENT OF THE PEOPLE

MOST REVEREND ADOLFO TITO YLLANA

The Apostolic Mandate.

All

Thanks be to God.

VIEWING OF THE MANDATE

Deacon Adi Indra shows the mandate to the College of Consultors of the Diocese of Sandhurst.

HOMILY Archbishop Peter A. Comensoli

PROMISE OF THE ELECT

ARCHBISHOP The ancient rule of the holy Fathers ordains that a Bishop-elect is to be questioned in the presence of the people on his resolve to uphold the faith and to discharge his duty. And so, dear brother, do you resolve by the grace of the Holy Spirit to discharge until death the office entrusted to us by the Apostles, which we are about to pass on to you by the laying on of our hands?

BISHOP-ELECT I do.

ARCHBISHOP Do you resolve to preach the Gospel of Christ with constancy and fidelity?

BISHOP-ELECT I do.

ARCHBISHOP Do you resolve to guard the deposit of faith, entire and incorrupt, as handed down by the Apostles, and preserved in the Church everywhere and at all times?

BISHOP-ELECT I do.

ARCHBISHOP Do you resolve to build up the Body of Christ, his Church, and to remain in the unity of that Body, together with the Order of Bishops, under the authority of the successor of Saint Peter the Apostle?

BISHOP-ELECT I do.

ARCHBISHOP Do you resolve to render obedience faithfully to the successor of the blessed Apostle Peter?

BISHOP-ELECT I do.

ARCHBISHOP Do you resolve to guide the holy People of God in the way of salvation as a devoted father, and sustain them with the help of your fellow ministers, the Priests and Deacons?

BISHOP-ELECT I do.

ARCHBISHOP Do you resolve, for the sake of the Lord's name, to be welcoming and merciful to the poor, to strangers, and to all who are in need?

BISHOP-ELECT I do.

ARCHBISHOP Do you resolve as a good shepherd to seek out the sheep who stray and gather them into the Lord's fold?

BISHOP-ELECT I do.

ARCHBISHOP Do you resolve to pray without ceasing to almighty God for the holy people and to carry out the office of High Priest without reproach?

BISHOP-ELECT I do, with the help of God.

ARCHBISHOP May God who has begun the good work in you bring it to fulfilment.

LITANY OF SUPPLICATION

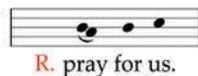
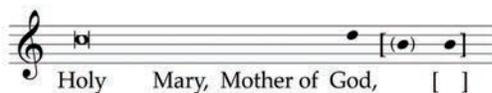
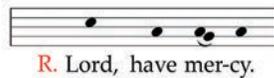
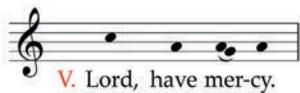
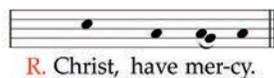
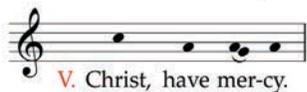
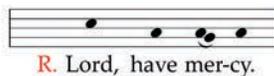
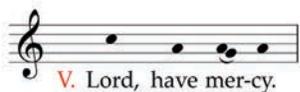
ARCHBISHOP Dearly beloved, let us pray that the kindness of almighty God, in providing for the welfare of the Church, will grant an abundance of his grace for this chosen one.

DEACON Let us kneel.

*Please kneel or sit
The Bishop-elect prostrates himself while the Litany is sung.*

Cantor

All



Saint Michael,
 Saint Raphael,
 Holy Angels of God,
 Saint John the Baptist,
 Saint Joseph,
 Saint Peter,
 Saint Paul,
 Saint Andrew,
 Saint James,
 Saint John,
 Saint Thomas,
 Saint Philip,
 Saint Bartholomew,
 Saint Matthew,

pray for us.
 pray for us.

Saint Simon,	pray for us.
Saint Jude,	pray for us.
Saint Matthias,	pray for us.
Saint Mary Magdalene,	pray for us.
Saint Stephen,	pray for us.
Saint Ignatius of Antioch,	pray for us.
Saint Lawrence,	pray for us.
Saint Perpetua and Saint Felicity,	pray for us.
Saint Agnes,	pray for us.
Saint John Fisher	pray for us.
Saint Gregory,	pray for us.
Saint Augustine,	pray for us.
Saint Athanasius,	pray for us.
Saint Basil,	pray for us.
Saint Martin,	pray for us.
Saint Columba	pray for us.
Saint Patrick,	pray for us.
Saint Brigid,	pray for us.
Saint Brendan	pray for us.
Saint Benedict,	pray for us.
Saint Francis and Saint Dominic,	pray for us.
Saint Francis Xavier,	pray for us.
Saint John Vianney,	pray for us.
Saint Stanislaus	pray for us.
Saint Catherine of Siena,	pray for us.
Saint John Henry Newman	pray for us.
Saint Teresa of Jesus,	pray for us.
Saint Mary of the Cross MacKillop,	pray for us.
Saint John XIII,	pray for us.
Saint John Paul II,	pray for us.
All holy men and women, Saints of God,	pray for us

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Cantor



Lord, be mer-ci-ful,



From all e - vil,
 From eve - ry sin,
 From ever - last-ing death,
 By your In - car - na - tion,
 By your
 Death and Res - ur - rec - tion,
 By the out -
 -pouring
 of the Ho - ly Spir - it,



Be merciful to us sin-ners,

Govern and protect your holy Church, we pray;
 Keep the Pope and all the ordained in faithful service,
 Bless this chosen man,
 Bless and sanctify this chosen man,
 Bless, sanctify and consecrate this chosen man,
 Bring all people together in peace and true harmony,
 Comfort with mercy the troubled and the afflicted,
 Strengthen all of us and keep us in your holy service,
 Jesus, Son of the Living God,



Christ, hear us.



Christ, gra-cious-ly hear us.

All



R. Lord, de-liv-er us, we pray.

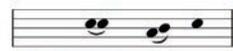


R. Lord, de-liv-er us, we pray.



R. Lord, we ask you, hear our prayer.

Refrain
Refrain
Refrain
Refrain
Refrain
Refrain
Refrain
Refrain



R. Christ, hear us.



R. Christ, gra-cious-ly hear us.

ARCHBISHOP Graciously hear our petitions, O Lord, and pour out upon this, your servant, the power of your blessing, flowing from the horn of priestly grace. Through Christ our Lord.

ALL **Amen.**

LAYING ON OF HANDS

Please stand

The Archbishop lays his hands upon the head of the Bishop-elect, in silence, followed by the two Co-consecrators and all other bishops present.

THE BOOK OF THE GOSPELS

The open Book of the Gospels is held, by the Deacons, above the head of the Bishop-elect while the Archbishop professes the Prayer of Ordination.

PRAYER OF ORDINATION

God and Father of our Lord Jesus Christ, Father of mercies and God of all consolation, who dwells on high and looks upon the lowly, who knows all things before they come to be, and who laid down observances in your Church through the word of your grace; who from the beginning, foreordained a nation of the just, born of Abraham; who established rulers and priests and did not leave your sanctuary without ministers, and who, from the foundation of the world, were pleased to be glorified in those you have chosen.

All the ordaining Bishops, with hands joined, say

Pour out now upon this chosen one that power which is from you, the governing Spirit, whom you gave to your beloved Son, Jesus Christ, the Spirit whom he bestowed upon the holy Apostles, who established the Church in each place as your sanctuary for the glory and unceasing praise of your name.

The Archbishop alone continues

Grant, O Father, knower of all hearts, that this your servant, whom you have chosen for the office of Bishop, may shepherd your holy flock. Serving you night and day, may he fulfil before you without reproach the ministry of the High Priesthood, so that, always gaining your favour, he may offer up the gifts of your Holy Church. Grant that, by the power of the Spirit of the High Priesthood, he may have the power to forgive sins according to your command, assign offices according to your decree, and loose every bond according to the power given by you to the Apostles. May he please you by his meekness and purity of heart, presenting a fragrant offering to you through your

Son Jesus Christ, through whom glory and power and honour are yours with the Holy Spirit in the holy Church, now and for ever and ever.

All Amen.

Please sit

ANOINTING OF THE HEAD

Archbishop Comensoli anoints the head of Bishop Mackinlay with the Oil of Chrism saying

May God, who has made you a sharer of the High Priesthood of Christ, himself pour out upon you the oil of mystical anointing and make you fruitful with an abundance of spiritual blessings.

HANDING ON OF THE BOOK OF THE GOSPELS AND THE INSIGNIA

Archbishop Comensoli presents the Book of Gospels to the newly ordained Bishop saying

Receive the Gospel and preach the word of God with all patience and sound teaching.

The Bishop's ring, is presented by Archbishop Comensoli saying

Receive this ring, the seal of fidelity: adorned with undefiled faith, preserve unblemished the bride of God, the holy Church.

The Bishop's mitre is presented by Bishop Bird, as Archbishop Comensoli says

Receive the mitre, and may the splendour of holiness shine forth in you, so that when the chief shepherd appears you may deserve to receive from him an unfading crown of glory.

The Bishop's crozier is presented by Bishop Tomlinson, as Archbishop Comensoli says

Receive the crozier, the sign of your pastoral office: and keep watch over the whole flock in which the Holy Spirit has placed you as Bishop to govern the Church of God.

SEATING OF THE BISHOP

Bishop Shane is led to the cathedra by Archbishop Peter A. Comensoli, Bishop Leslie Tomlinson and Bishop Paul Bird CSsR.

KISS OF PEACE

Bishop Shane receives a fraternal kiss of peace from all the Bishops while the hymn is sung by all

SONG FOR HUMAN RIGHTS

1.

Sing a song for peace and justice,
speak for those who cannot speak!
Claim the world for peace and justice:
let the strong support the weak.

Refrain:

Light a candle in the darkness;
hope and freedom must not die!
Hope and freedom must not die!

2.

You who live in happy places,
who can laugh and speak and sing,
listen for the other voices
mute with fear and suffering. *Refrain.*

3.

Thousands cry in nameless prisons,
plead with powers who hold the key:
plead that human rights be honoured,
that the innocent go free. *Refrain.*

Text: © Shirley Erena Murray, b.1931 Tune: CWM RHONDDA 87 87 47; John Hughes, 1873-1932

Bishop Shane now becomes the principal celebrant of this Eucharistic celebration.

SYMBOLIC WELCOME FROM THE DIOCESE

*Representatives from the Diocese are announced by
Christine Sebire, Pastoral Associate from St Mary's Echuca*

THE LITURGY OF THE EUCHARIST

PREPARATION OF GIFTS

During the preparation of the gifts, the Choir sings

THE DEER'S CRY

Shaun Davey

Bishop Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

Bishop We offer you the sacrifice of praise, O Lord, for the deepening of our service to you, so that what you have conferred on us, unworthy as we are, you may graciously bring to fulfilment.
Through Christ our Lord.

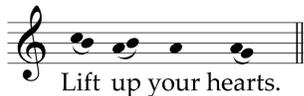
All **Amen.**

THE EUCHARISTIC PRAYER

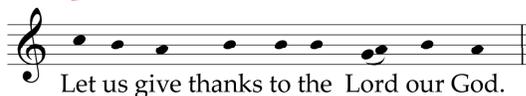
Extending his hands the Bishop sings



Bishop



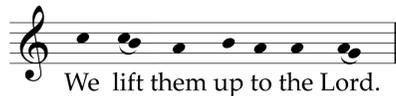
Bishop



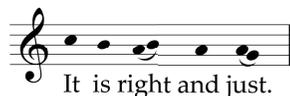
All



All



All



Bishop

It is truly right and just to give you thanks, and raise to you a hymn of glory and praise, O Lord, Father of infinite goodness. For by the word of your Son's Gospel you

have brought together one Church from every people, tongue, and nation, and, having filled her with life by the power of your Spirit, you never cease through her to gather the whole human race into one. Manifesting the covenant of your love, she dispenses without ceasing the blessed hope of your Kingdom and shines bright as the sign of your faithfulness, which in Christ Jesus our Lord you promised would last for eternity. And so, with all the Powers of heaven, we worship you constantly on earth, while, with all the Church, as one voice we acclaim:

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav'n and earth are full of your glo - ry. Ho -
 san - na in the high - est.
 Bless-ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est.

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Please kneel

Bishop Shane

You are indeed Holy and to be glorified, O God, who love the human race and who always walk with us on the journey of life. Blessed indeed is your Son, present in our midst when we are gathered by his love, and when, as once for the disciples, so now for us, he open the Scriptures and breaks the bread.

The concelebrants, with hands extended toward the offering, say together

Therefore, Father most merciful, we ask that you send forth your Holy Spirit to sanctify these gifts of bread and wine, that they may become for us the Body and ✠ Blood of our Lord Jesus Christ.

On the day before he was to suffer, on the night of the Last Supper, he took bread and said the blessing, broke the bread and gave it to his disciples, saying;

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice, gave you thanks and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

Bishop Shane: The mystery of faith



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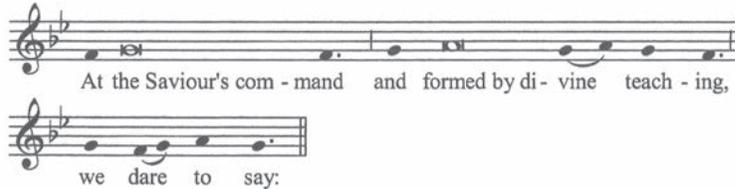
Then the concelebrants, with hands extended, say

Therefore, holy Father, as we celebrate the memorial of Christ your Son, our Saviour, whom you led through his Passion and Death on the Cross to the glory of the Resurrection, and whom you have seated at your right hand, we proclaim the work of your love until he comes again, and we offer you the Bread of life and the Chalice of blessing. Look with favour on the oblation of your Church; in which we show forth the paschal Sacrifice of Christ that has been handed on to us, and grant that, by the power of the Spirit of your love, we may be counted now and until the day of eternity among the members of your Son, in whose Body and Blood we have communion.

THE COMMUNION RITE

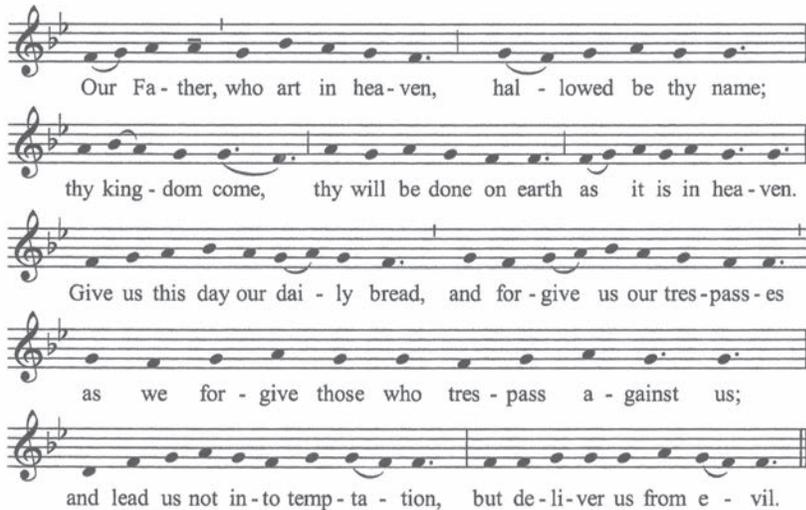
THE LORD'S PRAYER

Please stand as Bishop Shane sings



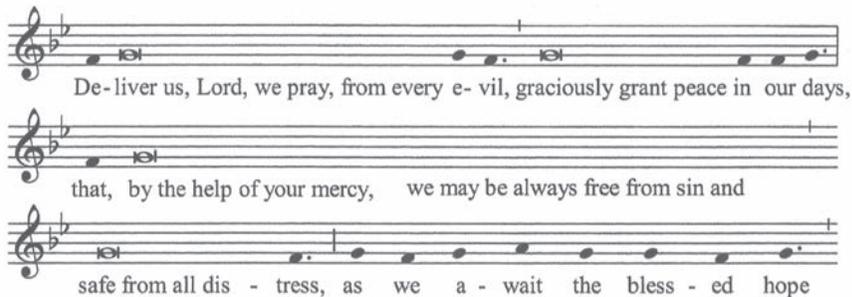
At the Saviour's com - mand and formed by di - vine teach - ing,
we dare to say:

All sing

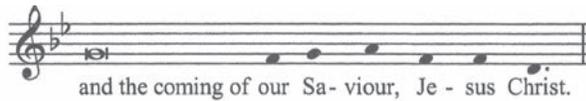


Our Fa - ther, who art in hea - ven, hal - lowed be thy name;
thy king - dom come, thy will be done on earth as it is in hea - ven.
Give us this day our dai - ly bread, and for - give us our tres - pass - es
as we for - give those who tres - pass a - gainst us;
and lead us not in - to temp - ta - tion, but de - li - ver us from e - vil.

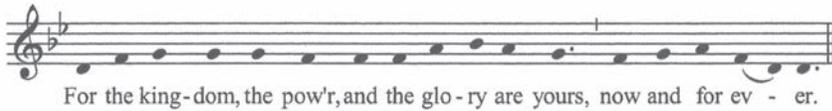
Bishop Shane sings



De - liver us, Lord, we pray, from every e - vil, graciously grant peace in our days,
that, by the help of your mercy, we may be always free from sin and
safe from all dis - tress, as we a - wait the bless - ed hope



All sing



Text: trans. Trad from The Roman Missal Music: Introduction adapt. ©2010, ICEL; Lord's Prayer © Australian Catholic Bishops Conference

RITE OF PEACE

Bishop Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All **Amen.**

Bishop The peace of the Lord be with you always.

All **And with your spirit.**

Deacon Adi Indra

Let us offer each other the sign of peace.

Choir sings

AGNUS DEI

William Lovelock, Mass for Three Voices

Please kneel or sit

Bishop Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All **Lord, I am not worthy, that you should enter under my roof, but only say the word and my soul shall be healed.**

HOLY COMMUNION

COMMUNION HYMNS

Choir sings

O TASTE AND SEE

Timothy Flynn

All sing

TAKE AND EAT

Refrain: Take and eat; take and eat;
This is my body given up for you.
Take and drink; take and drink;
This is my blood given up for you.

1.

I am the Word that spoke and light was made,
I am the seed that died to be reborn;
I am the bread that comes from heav'n above;
I am the vine that fills your cup with joy.

Refrain:

2.

I am the way that leads the exile home;
I am the truth that sets the captive free;
I am the life that raises up the dead;
I am your peace, true peace my gift to you.

Refrain:

3.

I am the Lamb that takes away your sin;
I am the gate that guards you night and day;
You are my flock: you know the shepherd's voice.
You are my own: your ransom is my blood.

Refrain:

4.

I am the cornerstone that God has laid;
A chosen stone and precious in his eyes;
You are God's dwelling place, on me you rest;
Like living stones, a temple for God's praise.

Refrain:

5.

I am the light that came into the world;
I am the light that darkness cannot hide;
I am the morning star that never sets;
Lift up your face, in you my light will shine.

Refrain:

6.

I am the first and last, the Living One;
I am the Lord who died that you might live;
I am the bridegroom, this my wedding song;
You are my bride, come to the marriage feast.

Refrain:

© 1989, Michael Joncas, GIA.

All sing

THOUGH WE ARE MANY

Refrain: Though we are many, we are one body,
we who come to share this living bread;
Cup of salvation, shared among all nations,
nourishing us now and evermore.

1.

We gather in this place,
round the table of the Lord.
Christ's presence is revealed
in our communion and his living Word.

2.

Now our communion recalls
Christ's death and resurrection.
This living sacrifice is our
salvation now and evermore.

3.

And through this shared Eucharist
we are the living Church.
We witness to Christ's love,
his living body, active in our world.

4.

This bread unites the baptized,
who are called to this great feast.
The feast, a sign of God's love, a
great communion with the saints above.

5.

And when we leave here today
with hearts renewed in joy,
so nourished, we will embrace the
challenge now to live the Christian call.

TAKE AND EAT - Text: Verses text © 1989, James Quinn SJ 1919-2010 Reproduced by kind permission of Continuum International Publishing Group, a Bloomsbury Company. Refrain text: Michael Joncas, b. 1951, © 1989, GIA Publications, Inc. All rights reserved. Used by permission. Tune: Michael Joncas © 1989 GIA Publications, Inc. All rights reserved. Used by permission.

THOUGH WE ARE MANY - Text & music: Bernard Sexton, b. 1964 Commissioned for the 50th International Eucharistic Congress, Dublin, Ireland 2012

PRAYER AFTER COMMUNION

Please stand

Bishop Complete within us, O Lord, we pray, the healing work of your mercy, and graciously perfect and sustain us, so that in all things we may please you.

Through Christ our Lord.

All **Amen.**

THE CONCLUDING RITES

BLESSING OF THE ASSEMBLY

Bishop Shane is led through the assembly by Bishop Leslie Tomlinson and Bishop Paul Bird CSsR blessing those present.

HYMN OF THANKSGIVING AND BLESSING

All sing

HOLY GOD, WE PRAISE THY NAME

1.

Holy God, we praise thy name,
Lord of all, we bow before thee;
All on earth thy sceptre claim,
All in heav'n above adore thee;
Infinite thy vast domain,
Everlasting is thy reign.

2.

Hark! The loud celestial hymn
Angel choirs above are raising;
Cherubim and seraphim
in unceasing chorus praising
fill the heav'ns with sweet accord:
Holy, Holy, Holy Lord!

3.

Holy Father, Holy Son,
Holy Spirit, three we name thee,
While in essence only one,
Undivided God we claim thee,
And adoring bend the knee,
While we own the mystery.

Text: Te Deum landamus; German: Grosser Gott, wir loben dich; Ignaz Franz 1791-1790 tr. Clarence Alphonsus Walworth 1820-1900, alt. Tune: GROSSER GOTT 78,78,77; melody adapt, from Katholisches Gesangbuch, Vienna, c. 1774; harm. Adapt. The editors NLMB (Aust.)

ADDRESS: BISHOP SHANE MACKINLAY

Please sit

SOLEMN BLESSING

All stand

Bishop The Lord be with you.

All **And with your spirit.**

Deacon Adi Indra

Bow down for the blessing.

Bishop O God, who care for your people with gentleness and rule them in love, endow with the Spirit of wisdom those to whom you have handed on authority to govern, that from the flourishing of a holy flock may come eternal joys for its shepherds.

All **Amen.**

Bishop As in your majestic power you allot the number of our days and the measure of our years, look favourably upon our humble service and confer on our time the abundance of your peace.

All **Amen.**

Bishop Give a happy outcome to the tasks that through your grace you have laid upon me, whom you have raised to the rank of Bishop; make me pleasing to you in the fulfilment of my duties, and so guide the hearts of people and pastor, that the obedience of the flock may never fail the shepherd nor the care of the shepherd be lacking for the flock.

All **Amen.**

Bishop And may almighty God bless all of you, who are gathered here, the Father, ✠ and the Son, ✠ and the Holy ✠ Spirit.

All **Amen.**

DISMISSAL

Deacon Adi Indra

Go in peace, glorifying the Lord by your life.

All **Thanks be to God.**

RECESSIONAL HYMN

All sing

ALL CREATURES OF OUR GOD AND KING

1.

All creatures of our God and King,
lift up your voice and with us sing

Alleluia, alleluia!

O burning sun with golden beam
and silver moon with softer gleam;

O sing praises, O sing praises,
alleluia, alleluia, alleluia!

2.

Swift rushing wind, you are so strong,
white clouds that sail in heav'n along,

O sing praises, alleluia!

O rising morn, in praise rejoice,
and lights of ev'ning find a voice;

O sing praises, O sing praises,
Alleluia, alleluia, alleluia!

3.

O flowing water, pure and clear,
make music for your Lord to hear,

Alleluia, alleluia!

O fire, so masterful and bright,
providing us with warmth and light;

O sing praises, O sing praises,
alleluia, alleluia, alleluia!

4.

Dear mother earth, who day by day
unfolds rich blessings on our way,

O sing praises, alleluia!

All flow'rs and fruits that in you grow,
let them his glory also show;

O sing praises, O sing praises,
alleluia, alleluia, alleluia!

5.

And ev'ryone of tender heart,
forgiving others, take your part,

Alleluia, alleluia!

All who deep pain and sorrow bear,
Praise God and on him cast your care;

O sing praises, O sing praises,
alleluia, alleluia, alleluia!

6.

And you most kind and gentle death,
waiting to hush our latest breath,

O sing praises, alleluia!

You lead to heav'n the child of God,
and Christ our Lord the way has trod:

O sing praises, O sing praises,
alleluia, alleluia, alleluia!

7.

Let all things their Creator bless, and worship him in humbleness;

Alleluia, alleluia!

Praise, praise the Father, praise the Son and praise the Spirit, Three in One;

O sing praises, O sing praises,
alleluia, alleluia, alleluia!

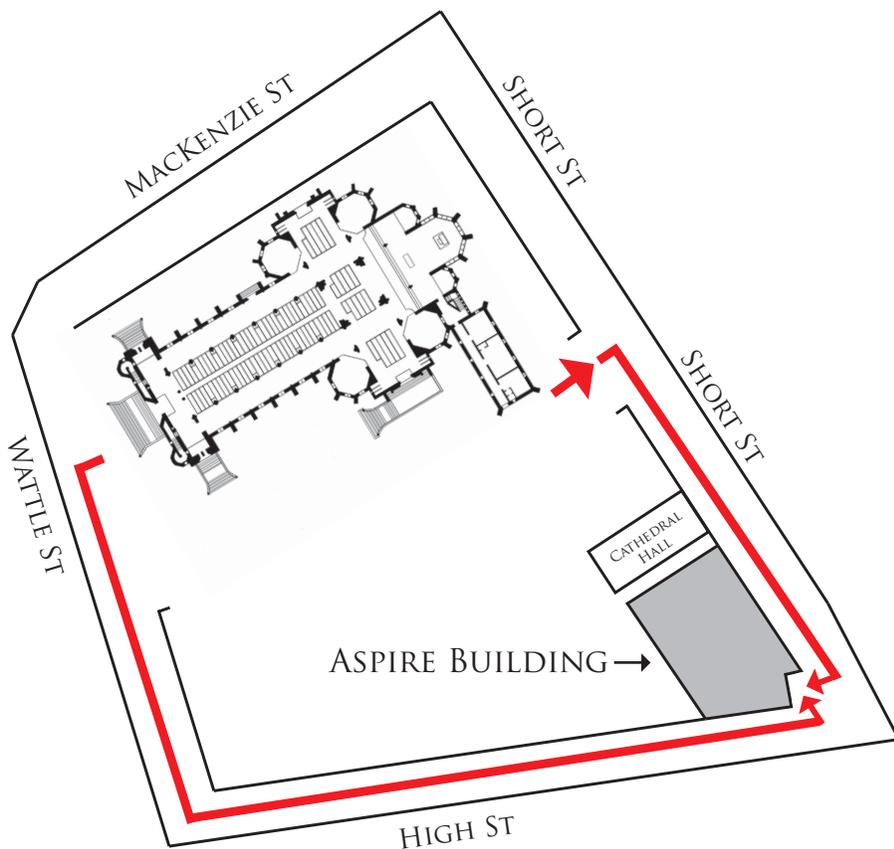
Text: based on Laudato sia Dio mio Signore the Canticle of the Sun; of St Francis of Assisi 1182-1226; trans. William Henry Draper 1855-1933; alt. Tune: LASST UNS ERFREUEN 88.88 and alleluias: melody from Auserlesen Catholische Geistliche Kirchengesang Cologne, 1623 Arr. & harm. Ralph Vaughn Williams 1872-1958, from The English Hymnal. Reproduced by permission of Oxford University Press. All rights reserved

ORGAN POSTLUDE

FINALE FROM SYMPHONIE NO 2

Charles Marie Widor

FOLLOWING THE MASS You are invited to join Bishop Shane at the Aspire Building, 50 High Street, Bendigo for light refreshments. The venue is a short walk down the hill, from the Cathedral.



THE BISHOP REVILLE CHALICE

THE BISHOP BERNARD STEWART OIL STOCK

The Chalice of Bishop Stephen Reville OSA; presented to him by the priests of the Sandhurst Diocese on the day of his Consecration in March 1885. Manufactured by Denis Brothers of Melbourne and made of Bendigo gold.



The Oil Stock of Bishop Bernard Stewart, circa 1947, a copy of the original oil stock presented to Archbishop Mannix of Melbourne.



INSIGNIA

ITEMS USED ON THE DAY OF ORDINATION

EPISCOPAL RING

The Amethyst Episcopal Ring of Bishop Noel Daly, presented to him by Bishop Arthur Fox of Sale in July 1979.



PECTORAL CROSS

The Pectoral Cross of Bishop Stephen Reville OSA, circa 1885.



CROSIER

The Crosier of Bishop Martin Crane OSA, circa late 19C, of continental origin.



INSIGNIA

ITEMS USED ON LESS SOLEMN OCCASIONS

EPISCOPAL RING

The Episcopal Ring of Bishop Bernard Stewart, presented to him by Pope Paul VI at the conclusion of the Second Vatican Council, 1965.



PECTORAL CROSS

The Pectoral Cross of Bishop Joseph Grech.



CROSIER

The crosier of Bishop Bernard Stewart, presented to him by the Italian community in 1947.



THE DIOCESE OF SANDHURST

ERECTED IN 1874



Bishop Shane Mackinlay, the eighth Bishop of Sandhurst is the pastoral leader of more than ninety-three thousand Sandhurst Catholics. He is assisted by thirty-five working priests and 14 retired priests, who minister in forty parishes.

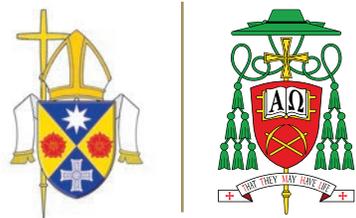
The Sandhurst Diocese is home to 180 preschool students, 10,081 primary school students, 8512 secondary students, 27 religious sisters and 6 religious brothers. The Diocese supports St John of God Hospital, four Catholic Aged Care Facilities and employs over 2150 people. The geographic area is over forty-five thousand square kilometres which borders the Murray River to the north and east, the Loddon River to the west and the Great Divide to the south.

The vision of the diocese is *'that every person's heart be inflamed by the love of God'*.

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ACKNOWLEDGEMENTS

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THE CATHOLIC DIOCESE OF SANDHURST





THE CATHOLIC DIOCESE OF SANDHURST